



## Higher Education Commission

H-9, Islamabad (Pakistan)

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Email: [saroshan@hec.gov.pk](mailto:saroshan@hec.gov.pk)

No. HEC/GE/UNESCO/2024/1361

Dated Tuesday the April 30, 2024

Subject: **Call for Nominations: 2024 Edition of the UNESCO Prize for Girls' and Women's Education**

The undersigned has been directed to refer to self-explanatory U.O. (enclosed) no 2(3)/2024-Coord dated 29<sup>th</sup> March 2024 from the Ministry of Federal Education and Professional Training regarding the subject cited above.

02. The UNESCO Prize for Girls and Women's Education is to honor individuals, institutions, and organizations making a significant impact on girls' and women's education. Each year, two laureates are awarded the Prize along US\$ 50,000 each to support their ongoing work. Last year, Pakistan Alliance for Girls Education (PAGE) was a winner of the prestigious prize.

03. Please note that the nominations can only be submitted through the Pakistan National Commission for UNESCO. Self-nominations are not accepted. **Nominations must reach the undersigned before 10<sup>th</sup> May 2024.**

04. This information may be shared with interested faculty, students, and researchers.

**(Syed Ali Roshan)**

Assistant Director (Global Engagement)

**Director/In-Charge International Collaboration Office**

All Public and Private HEIs of Pakistan

**Copy for information:**

- ES to Executive Director, Higher Education Commission
- PS to Advisor (QA & GE), Higher Education Commission
- PS to Assistant Secretary General, Pakistan National Commission for UNESCO
- PS to Deputy Secretary (Coord), Ministry of Federal Education and Professional Training
- PS to Registrar, All Public and Private HEIs of Pakistan

**Government of Pakistan**  
**Ministry of Federal Education & Professional Training**

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F. No. 2(3)/2024-Coord

Islamabad the 29<sup>th</sup> March, 2024

**SUBJECT: CALL FOR NOMINATIONS: 2024 EDITION OF THE UNESCO PRIZE FOR GIRLS AND WOMEN'S EDUCATION.**

Please find enclosed herewith a copy of Pakistan National Commission for UNESCO's letter No. 6-2/2021-UNESCO-Edu, dated the 25<sup>th</sup> March, 2024 on the subject noted above for information and necessary action at your end.

2. Nomination of suitable candidates may kindly be forwarded to this office latest by **01<sup>st</sup> May, 2024** positively.

**Encl: (As above)**



**(Muhammad Zubair Khan)**  
Deputy Secretary (Coord)  
**051-9103846**

**Distribution:**

- i. All Heads of Wings, M/o FE&PT Islamabad.
- ii. All Heads of Attached Departments/Organization's, M/o FE&PT.

**Copy to:**

- i. PS to Senior Joint Secretary (Admin), M/o FE&PT, Islamabad.



**Adviser (GE)**



Government of Pakistan,  
 Ministry of Federal Education & Professional Training  
 Pakistan National Commission for UNESCO  
 30 – UNESCO House, H-8/1, Islamabad, Pakistan.  
 Tel + 92-51-9101342 Fax: +92-51-9101338 E-mail: pncuibd@dsl.net.pk



No F. 6-2/2021-UNESCO-Edu

25<sup>th</sup> March, 2024

Subject: **Call for Nominations: 2024 edition of the UNESCO Prize for Girls and women's Education.**

I am writing to bring to your attention the recent communication we received from the Director-General of UNESCO regarding the call for nominations for the UNESCO Prize for Girls' and Women's Education.

2. This esteemed Prize aims to recognize exceptional and innovative contributions made by individuals, institutions, and organizations in promoting girls' and women's education globally.
3. In light of this, I kindly request your assistance in sending us nominations and spreading the word about this opportunity. Your support in encouraging maximum participation from relevant entities would be greatly appreciated.
4. Please find the application form attached which shall be filled and sent back to us in both hard & soft copies latest by 10<sup>th</sup> May 2024.
5. For further information, please visit the UNESCO website: <https://www.unesco.org/en/prizes/girls-womens-education>.

Regards,

  
 (Samreen Mangi)  
 Assistant Secretary General

**Asad Akhtar Abbas**  
 Section Officer,  
 Ministry of Federal Education & Professional Training,  
 Islamabad

27-447/24-1 c.  
 27-3-24-

Dy. No. 27. (DS (Coord))  
 Date 28.03.2024

Sy. No. 334-...SU (Coord)  
 Dated 28/03/24

Syed Ali Roshan  
 AB-III (Global Engagement)  
 Thursday, 24 April, 2024, 10:18:51 AM

for circulation/necessary action  
 by the local Sec, please  
 DSC/Coord  
 Asad Akhtar  
 27/3  
 28/3/24  
 SO (C)

## Nomination Form / Formulaire de Candidature

Note: The following form is for information purposes only. The nomination form must be completed online in English or French via a platform accessible through the UNESCO website at: <http://unesco.org/gwe>. Submissions using the paper version will not be accepted.

Note: Ce formulaire n'est fourni qu'à titre d'information. Toutes les candidatures doivent être soumises exclusivement en ligne en anglais ou en français via une plate-forme accessible sur <http://unesco.org/gwe>. Les soumissions sur papier ne seront pas acceptées.

CANDIDATE / CANDIDAT	
Type of candidate <i>Type de candidat</i>	<input type="checkbox"/> Organization / <i>Organisation</i> <input type="checkbox"/> Individual / <i>Individu</i>
Name of the candidate * <i>Nom du candidat</i>	
Type of organization <i>Type d'organisation</i>	<input type="checkbox"/> Government / <i>Gouvernement</i> <input type="checkbox"/> International organization / <i>Organisation internationale</i> <input type="checkbox"/> Civil society organization / <i>Organisation de la société civile</i> <input type="checkbox"/> Private sector or business / <i>Secteur privé ou organisation commerciale</i> <input type="checkbox"/> Media / <i>Médias</i> <input type="checkbox"/> Academic or research institution / <i>Institution d'enseignement supérieur ou de recherche</i> <input type="checkbox"/> Education institution / <i>Institution d'éducation</i> <input type="checkbox"/> Other/ Autre: Specify / <i>Préciser</i>
Name of the contact person <i>Personne à contacter</i>	
Title of the person <i>Fonction de la personne</i>	
E-mail *	
Telephone number <i>Numéro de téléphone</i>	
Mobile phone number <i>Numéro de téléphone portable</i>	
Postal address of candidate	

Adresse postale du candidat	
Candidate's country * Pays du candidat	
Description of the candidate* Description du candidat	Please provide a summary description of 1,000 characters maximum. / <i>Veillez inclure un descriptif sommaire en 1 000 caractères maximum.</i>
Affiliations*	Please indicate any affiliations to other organizations or institutions (for example, a country office of a larger organization). / <i>Veillez indiquer toute affiliation à d'autres organisations ou institutions (par exemple, un bureau national d'une plus grande organisation).</i>
Website Site internet	
<b>PROJECT / PROJET</b>	
<b>Name of the project / Intitulé du projet *</b>	
Project website Site internet du projet	
<b>Abstract / Résumé *</b>	
How has your project advanced girls' and women's education? Explain its objectives, methodology and key results in maximum 1,000 characters. / <i>Comment votre projet a-t-il promu l'éducation des filles et des femmes ? Expliquez son objectif, sa méthodologie et les résultats clefs en 1 000 caractères maximum.</i>	
<b>Specific contribution to the advancement of girls' and women's education *</b> <i>Contribution spécifique à la promotion de l'éducation des filles et des femmes</i>	
<input type="checkbox"/> <b>Participation:</b> Supporting girls to transition from primary education to lower secondary education and to complete full basic education <i>Participation : Aider les filles dans la transition du primaire au secondaire ainsi que dans l'accomplissement d'un cycle complet d'éducation de base</i>	
<input type="checkbox"/> <b>Literacy:</b> Supporting adolescent girls and young women to acquire literacy skills <i>Alphabétisation : Aider les adolescentes et les jeunes femmes à acquérir des compétences d'alphabétisation</i>	
<input type="checkbox"/> <b>Environment:</b> Supporting the creation of a gender-responsive and safe teaching-learning environment <i>Environnement : Appuyer l'instauration d'un environnement d'apprentissage et d'enseignement sûr et tenant compte du genre</i>	
<input type="checkbox"/> <b>Teachers:</b> Engaging teachers to be change agents with gender-responsive teaching attitudes	

and practices

**Enseignants** : Encourager les enseignants à être vecteurs de changement avec des attitudes et des pratiques pédagogiques tenant compte du genre

**Skills**: Supporting girls and women to acquire knowledge/skills for life and work

**Compétences** : Aider les filles et les femmes à acquérir des connaissances/compétences pour la vie et le travail

**Project duration / Durée du projet \***

Indicate start and expected end date. Please note that only projects having been running for at least **TWO** years will be considered. / Indiquez la date de début et la date de fin prévue. Notez que seuls les projets opérationnels depuis **au moins DEUX ans** seront pris en considération.

**Target group(s) for the project / Groupes cibles pour le projet**

Governments (national/sub-national/local) / Autorités (nationales/régionales/locales)

Intergovernmental organizations / Organisations intergouvernementales

Civil society organizations / Organisations de la société civile

Private sector or business / Secteur privé ou organisations commerciales

Media / Médias

Academia or research institutions / Institutions d'enseignement supérieur ou de recherche

Education institutions / Institutions d'éducation

Educators / Éducateurs

Parents or caregivers / Parents ou gardiens

Girls / Filles

Women / Femmes

Boys / Garçons

Men / Hommes

Other / Autres Specify / Préciser

**Geographical coverage / Couverture géographique**

International / Internationale

Regional / Régionale

National / Nationale

Sub-national / Sous-nationale

Local / Locale

**Covered countries / Pays couverts\***

**Number of beneficiaries to date/ Nombre de bénéficiaires jusqu'à présent \***

Indicate the number of beneficiaries to date. If the project targets multiple age groups, please provide age-disaggregated data. If the project includes interventions that also engage men and/or boys, please provide sex-disaggregated data. / *Indiquez le nombre de bénéficiaires à ce jour. Si le projet cible plusieurs groupes d'âges, veuillez fournir des données ventilées par tranche d'âge. Si le projet comprend des interventions avec l'engagement des hommes et/ou des garçons, veuillez fournir des données ventilées par sexe.*

**Source(s) of funding / Source(s) du financement \***

Indicate the funding source(s) (current and planned). / *Expliquez la ou les source(s) de financement (actuelle(s) et prévue(s)).*

**Annual project budget / Budget annuel du projet**

Please indicate 2023 costs in USD/ Précisez le montant pour 2023 en USD

**Number of staff / Effectifs**

Specify the number of staff involved in the project in 2023 (part-time or full time). / *Effectifs du personnel participant au projet en 2023 (à temps partiel ou à temps plein).*

**Achievements and impact / Accomplissements et Impact \***

Please describe the major achievements and impact of the project on girls' and women's education, using concrete information such as feedback from participants, project scale up and expansion or number of site visits to the project website. Please also briefly outline key findings of your monitoring and evaluation exercises, noting how data is collected and disaggregated as well as examples of indicators used in maximum 2000 characters/ *Expliquez les réalisations majeurs et l'impact du projet sur l'éducation des filles et des femmes à l'aide d'informations de concrètes tels que les commentaires des participants, la mise à l'échelle et l'élargissement du projet ou le nombre de consultations du site Web du projet. Veuillez également décrire brièvement les principales conclusions de vos exercices de suivi et d'évaluation, en indiquant comment les données sont collectées et ventilées, ainsi que des exemples d'indicateurs utilisés dans un maximum de 2000 caractères.*

**Innovation / Innovations \***

Please explain how the project innovative in terms of themes, methods, channels used, or how it is generating gender-specific knowledge, tools and products to advance girls' and women's education, in maximum 900 characters. / *Précisez en quoi le projet est novateur en termes de thèmes, méthodes, canaux utilisés ou comment il génère des connaissances, des outils et des produits spécifiques au genre, pour faire progresser l'éducation des filles et des femmes, en 900 caractères maximum.*

**Sustainability / Durabilité \***

Please explain what measures the project is taking to ensure it is sustainable (e.g. addressing institutionalisation, stakeholder engagement, capacity-development) to achieve a lasting

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F. No. 2(3)/2024-Coord

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**Encl: (As above)**



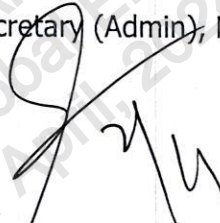
**(Muhammad Zubair Khan)**  
Deputy Secretary (Coord)  
**051-9103846**

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**Advisor (GE)**





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 Pakistan National Commission for UNESCO  
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 Tel + 92-51-9101342 Fax: +92-51-9101338 E-mail: pncuibd@dsl.net.pk



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 (Samreen Mangi)  
 Assistant Secretary General

**Asad Akhtar Abbas**  
 Section Officer,  
 Ministry of Federal Education & Professional Training,  
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Dy. No. 27. (DS (Coord))  
 Date 28.03.2024

Sy. No. 334-...SU (Coord)  
 Dated 28/03/24

Syed Ali Roshan  
 AB-III (Global Engagement)  
 Thursday, 24 April, 2024, 10:18:51 AM

for circulation/necessary action by the Coord. Sec., please  
 DSC/Coord  
 Asst. Sec. (UL)  
 27/3  
 28/3/24  
 (C)

Supporting statement by the nominating entity / *Déclaration d'appui de l'auteur de la soumission\**

Please complete the following sentence, in maximum 300 characters "The candidate deserves to receive the UNESCO Prize for Girls' and Women's Education because..." *Merci de compléter la phrase suivante, en 300 caractères maximum: « Le candidat mérite de recevoir le Prix UNESCO pour l'éducation des filles et des femmes parce que...»*

Syed Ali Roshan  
AD-III (Global Engagement)  
Thursday, 04 April, 2024, 10:18:51 AM

Syed Ali Roshan  
AD-III (Global Engagement)  
Thursday, 04 April, 2024, 10:18:51 AM